

**BLOOMSBURG TOWN COUNCIL MEETING
COUNCIL CHAMBERS OR TELECONFERENCE (ZOOM)
MONDAY, JUNE 27, 2022- 7:00 P.M.**

PUBLIC CAN JOIN:

DIAL: +1 646 558 8656 US & INCLUDE THE MEETING ID: 456-920-3798 & PRESS #.

JOIN ONLINE AT: <https://us02web.zoom.us/j/4569203798>.

Call to order.

Pledge of allegiance.

Council remarks.

Executive sessions- Justin Hummel.

May 31, 2022 from 12:35 p.m.- 12:47 p.m. regarding a potential legal matter involving Town Council and Town staff.

June 13, 2022 from 9:32 p.m.- 9:36 p.m. regarding the discussion of selling Town owned property.

Citizens to be heard- time limit of three minutes.

Mava Joy- free library in the Town Park.

Dawn Moore.

July 4th Celebration at the Bloomsburg Fair Grounds starting at 5 p.m. with vendors. The Catawissa Military Band will take the free stage at 7 p.m. Fireworks starting at dusk.

Resolution 06.27.2022.01-Fair Housing.

Final Public Hearing- FFY 2022 Community Development Block Grant Program- Jamie Shrawder

1. Approval of the Council minutes from the 6/13/2022 meeting.
2. **ADMINISTRATIVE FINANCE COMMITTEE- Justin Hummel.**
 - A. Approval to hire Jeffrey Parcell as a seasonal grass mower at the rate of \$15 per hour, effective 6/6/2022.
 - B. Approval to terminate Thomas Kubasch's employment within the probationary period (6/27) as the parking enforcement officer effective 6/16/2022.
 - C. Review and a potential motion to proceed with an appraisal service for the property located at 207 E. 5th Street (parcel: 05E03 14700).

Contact	Amount
Killian Appraisals Inc.- Matt Killian	\$ 450.00
J.H. Brandt Appraisals- Judy	\$800- \$1,000
Appraisal & Marketing Associates, Inc.- Richard Drzewiecki	\$ 1,000.00
Koch Appraisal Service- Scott Koch	Not interested
Clayton Kile	Not interested

- D. Approval to accept Bradley Sharrow's resignation as a full time Police Officer, effective at the end of the day on July 30, 2022.
 - E. Approval to hire Bradley Sharrow as a part time Police Officer effective July 31, 2022, with an hourly rate (per contract) of \$18.92.
 - F. Approval to advertise for a full-time parking enforcement officer.
3. **PUBLIC WORKS & ENVIRONMENTAL COMMITTEE – James Garman.**
- A. Approval to award bid and provide notice to proceed to the lowest responsible bidder for the Town owned Tri Parking lot after LIVIC Civil's review. The dollar award must fit into the allocated grant funds earmarked for this project. Upon bid opening (7/11), the bid results will be shared with Council and placed on the public agenda on 7/18.
 - B. Approval to purchase 50 delineator posts for the Market Street bike lane in the amount of \$1,326.58 out of the American Rescue Funds from Traffic Cones for Less. Note: \$260 was previously approved at the 06/13/2022 meeting.
 - C. Approval of payment to SEDA-COG for the following:
 - Professional Administrative Services for Federal Fiscal Year (FFY) 2021 in the amount of \$1,900.
 - Professional Administrative Services for FFY 2019-CV in the amount of \$5,800.
 - Professional Administrative Services for FFY 2019 in the amount of \$5,450.
 - Professional Administrative Services for FFY 2018 in the amount of \$2,000.
4. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE- Toni Bell.**
- A. Approval to release \$20,845 of financial security per Keystone Consulting Engineer, Inc. for the Harshida, LLC. Land Development project. Amount remaining will be \$660.
 - B. Review of the bid from DB Construction for the two elevation projects regarding the Flood Mitigation Assistance Grant. Bids were opened on 6/21/2022 and must be awarded within 60 days (8/19/22). Waiting on grant guidance. Potential motion to award if the Town hears back from the grant agency.
 - C. Approval to accept the resignation of Aaron Eldred from the Planning Commission.

- D. Recommendation from the Planning Commission to approve the following waivers along with a 90-day extension for the Mulberry Mill Apartments land development project located at W. 6th & Market Streets.
 - 1. SALDO – Section 22-404.C – Financial security shall be provided for all proposed site improvements.
 - 2. Section 22-707 – The expansion joint call-outs as shown at the “Concrete Sidewalk Detail’ provided on sheet C10.02 shall be revised to provide for a width of 1 ½ inches.
 - 3. SALDO – 22-803.2A.(4) – All proposed drainage pipes shall have minimum diameters of fifteen inches (15”). The Plan currently proposed pipes with diameters of six and ten inches (6” & 10”).
 - 4. Section 22-803.2. B(1), Section 22-803.2.B.(2) and Section 22-803.2.B.(3). – All proposed drainage inlets shall consist of concrete boxes with grates meeting PennDOT specifications. The plan currently proposes twenty (20) “Yard Drains” throughout the development.

 - E. Recommendation from the Planning Commission to approve a 90-day extension for the Dillon Floral Corporation subdivision.
5. **PUBLIC SAFETY COMMITTEE-** Justin Hummel.
- A. Recommendation to approve purchasing up to 7 meters from POM Incorporated in the amount of \$3,255 for the Tri parking lot. Note: The other ten were already ordered for the price point discount with the East Street meters. A total of 17 combined.

 - B. Recommendation to continue not charging for handicapped marked areas in all Town owned spaces.

 - C. Recommendation to approve the Saratoga Advisors Group, LLC to perform background checks for up to four civil service candidates. The amount approved will not exceed \$3,000 for each candidate.

Citizens to be heard.

Executive Session- Police negotiation update, police personnel matters (civil service & parking), and potential litigation regarding pool matters.

Potential motion regarding the Norris E. Rock Memorial Pool.